

בְּעֵתָא דְּהָא

JESUS, THE BETTER HUMAN



HEBREWS 2:5-18

⁵ For it was **not to angels** that God **subjected** the world to come, of which we are speaking. ⁶ It has been testified somewhere, *“What is man, that you are mindful of him, or the son of man, that you care for him? ⁷ You made him for a little while lower than the angels; you have crowned him with glory and honor, ⁸ putting everything in subjection under his feet.”*

HEBREWS 2:5-18

Now in putting everything in subjection to him, **he left nothing outside his control. At present, we do not yet see everything in subjection to him.**⁹ But we see Him who for a **little while** was made **lower than the angels, NAMELY JESUS**, crowned with **glory and honor** because of the suffering of death, **so that by the grace of God** he might **taste death** for everyone.

HEBREWS 2:5-18

¹⁰ For it was fitting that he, **for whom and by whom all things exist**, in bringing many sons to glory, should make the **FOUNDER** (CAPTAIN, PIONEER-SOURCE OR ORIGIN) of their **salvation perfect through suffering**. ¹¹ For he who sanctifies and those who are sanctified all have one **SOURCE**. That is why **He is NOT ASHAMED to call them brothers**, ¹² saying,

HEBREWS 2:5-18

*“I will tell of Your name to my brothers; in the midst of the congregation I will sing Your praise.”*¹³ And again, *“I will put my trust in Him.”* And again, *“Behold, I and the children God has given Me.”*

JESUS

the Captain of our salvation is
also our Brother – was tempted,
remained firm and currently helps
us in our temptation.

HEBREWS 2:5-18

¹⁴ Since therefore the children share in **FLESH** and **BLOOD**, **He Himself likewise PARTOOK** of the same things, that through **death** He might **destroy** the one who has the **power of death**, that is, the **devil**, ¹⁵ and deliver all those who through fear of death were subject to lifelong slavery.

HEBREWS 2:5-18

¹⁶ For surely it is **not angels** that **He helps**, but **He helps** the offspring of Abraham. ¹⁷ Therefore **He had to be MADE LIKE HIS BROTHERS** in every respect, so that **He might become a MERCIFUL and FAITHFUL** high priest in the service of God, to make **PROPITIATION** (ATONE FOR, WIPE AWAY THE SINS OF) **for the sins of the people.**

HEBREWS 2:5-18

¹⁸ For because HE HIMSELF HAS SUFFERED WHEN TEMPTED, He is ABLE TO HELP those who are BEING TEMPTED.

JESUS

is intimately engaged with every aspect of trial, suffering, and temptation.

**We have the promise of
His presence in temptation.**

**1. We will be
tempted to give in
to sensual desires.**

LUKE 4:3-4

³ The devil said to Him, “Since you are God’s Son, command this stone to become a loaf of bread.” ⁴ Jesus replied, “It’s written, People won’t live only by bread.”

JAMES 1:13-15

¹³ Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and He Himself tempts no one. ¹⁴ But each person is tempted when he is lured and enticed by his own desire. ¹⁵ Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

**2. We will be tempted
to pursue praise and
significance.**

LUKE 4:6-8

⁶ The devil said, “I will give you this whole domain and the glory of all these kingdoms. It’s been entrusted to me and I can give it to anyone I want. ⁷ Therefore, if you will worship me, it will all be yours.” ⁸ Jesus answered, “It’s written, You will worship the Lord your God and serve only Him.



“Unlike egotism, the drive to significance is a simple extension of the creative impulse of God that gave us being...We were built to count, as water is made to run downhill. We are placed in a specific context to count in ways no one else does.

DALLAS WILLARD



That is our destiny. Our hunger for significance is a signal of who we are and why we are here, and it also is the basis of humanity's enduring response to Jesus."

DALLAS WILLARD

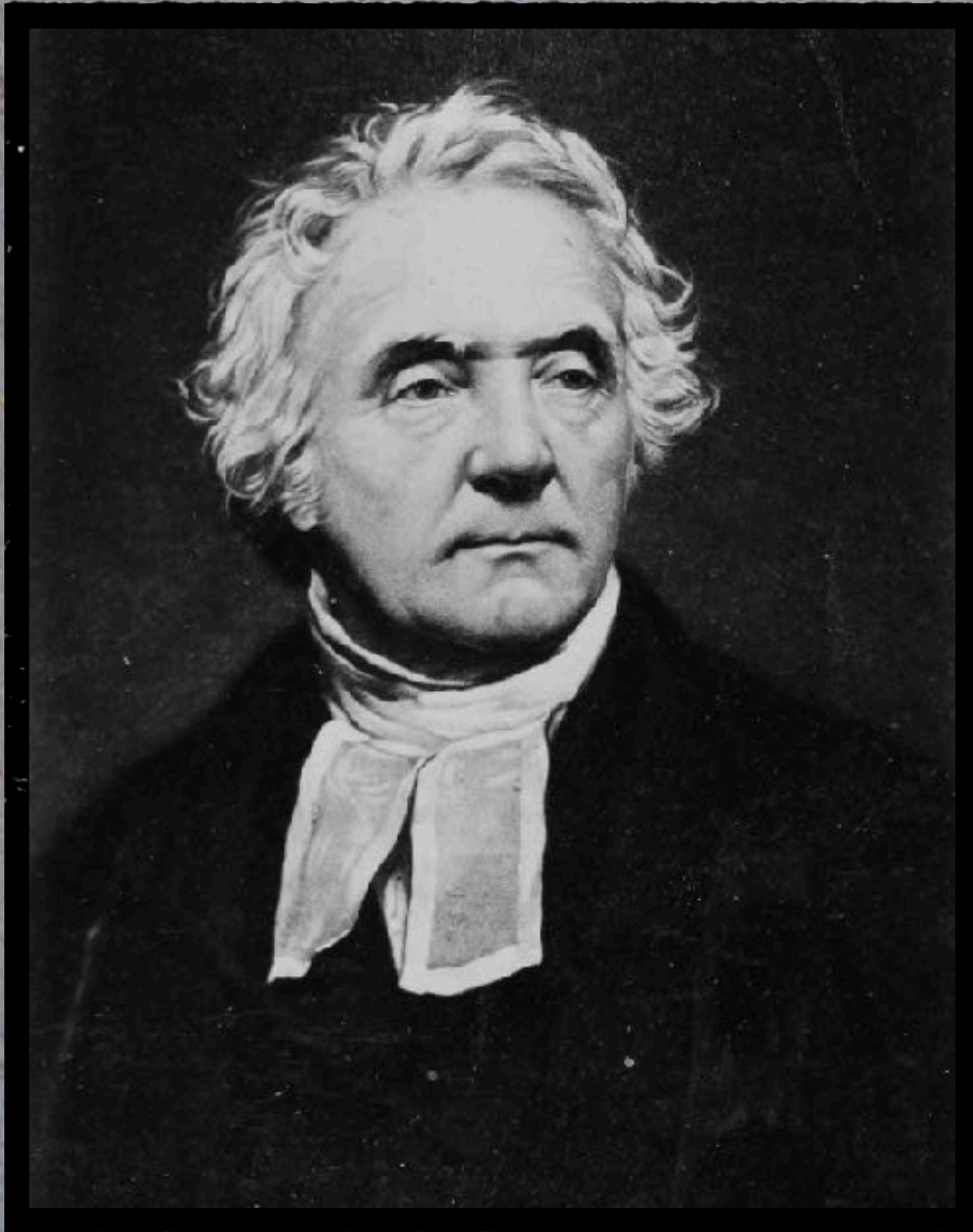
**3. We will be
tempted to make
God our servant.**

LUKE 4:9b-12

“Since [IF APPARENTLY] you are God’s Son, throw yourself down from here; ¹⁰ for it’s written: “He will command His angels concerning you, to protect you ¹¹ and they will take you up in their hands so that you won’t hit your foot on a stone.” ¹² Jesus answered, “It’s been said, Don’t test the Lord your God.”

– Confess it.

- Confess it.
- Restrain & replace.



“But what cannot be destroyed, may be dispossessed and one taste may be made to give way to another, and to lose its, power entirely as the reigning affection of the mind.”

THOMAS CHALMERS

THE EXPULSIVE POWER OF A NEW AFFECTION

בְּיֵשׁוּעַ

JESUS, THE BETTER HUMAN

