

# REIMAGINE RESILIENCE



mercy  
commons



A wooden frame containing a black letterboard with the text "REIMAGINING PURPOSE" on a dark blue textured background.

REIMAGINING  
PURPOSE



# Building blocks of **Resilience**:

- ~~Failures (your own fault)~~
- ~~Suffering (not your fault)~~
- ~~Self Awareness & Emotional Regulation~~
- ~~Self Care~~
- ~~Community~~
- Joy
- Purpose



*There are no ordinary people. You have never talked to a mere mortal. Nations, cultures, arts, civilizations - these are mortal, and their life is to ours as the life of a gnat. But it is immortals whom we joke with, work with, marry, snub and exploit.*

C.S. LEWIS

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Our purpose is to be **with Jesus**, which automatically changes our **nature, desires, and behavior** and to **join Jesus** in what **He is doing**.



## Matthew 4:18-23 (CEB)

<sup>18</sup> As Jesus walked alongside the Galilee Sea, He saw two brothers, Simon, who is called Peter, and Andrew, **THROWING FISHING NETS** into the sea, because they were fishermen. <sup>19</sup> **“Come, FOLLOW ME,”** He said, **“and I’ll SHOW YOU how to FISH FOR PEOPLE.”** <sup>20</sup> **Right away,** they left their nets and followed Him.



## Matthew 4:18-23 (CEB)

<sup>21</sup> Continuing on, He saw another set of brothers, James the son of Zebedee and his brother John. They were in a boat with Zebedee their father repairing their nets. Jesus called them and <sup>22</sup> **immediately** they left the boat and their father and followed Him. <sup>23</sup> Jesus traveled throughout Galilee, teaching in their synagogues.



## Matthew 4:18-23 (CEB)

He announced the good news of the kingdom and healed every disease and sickness among the people.



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## Matthew 5:13-16 (CEB)

<sup>13</sup> “You **ARE** the **salt of the earth**. But if salt **loses its saltiness**, how will it become salty again? It’s good for nothing except to be thrown away and **trampled under people’s feet**. <sup>14</sup> You are the **light of the world**. A city **on top of a hill can’t be hidden**. <sup>15</sup> Neither do people **light a lamp and put it under a basket**.



## Matthew 5:13-16 (CEB)

Instead, they put it on top of a lampstand, and it shines on all who are in the house. <sup>16</sup> In the same way, let your light shine before people, so they can see the good things you do and praise your Father who is in heaven.



We ARE a message and  
we HAVE a message.



Salt and light is something you ARE.

Fishing is something you DO.



1

Salt



**1a**

**SALT**

# **Flavors & Preserves**



**1b**

SALT

**Sacrifices**

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1c

SALT

Destroys

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2

Light



**2a**

LIGHT

**Darkness to light**

REIMAGINE RESILIENCE





*Evil has no existence of its own, any more than darkness does, it is merely the absence of something good, like a shadow or a hole in your sock. So when the light of God's goodness shines, there is no negotiation, no tug of war or struggle, with the powers of darkness. Evil flees. Falsehood is driven out by the light of truth. Death is banished by the light of life.*

ANDREW WILSON

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## Ephesians 5:11-14 (CEB)

<sup>11</sup> and don't participate in the **unfruitful actions of darkness**. Instead, you **should reveal the truth about them**. <sup>12</sup> It's **embarrassing** to even talk about what **certain persons do in secret**.  
<sup>13</sup> But **everything exposed to the light is revealed** by the light.



## Ephesians 5:11-14 (CEB)

<sup>14</sup> Everything that is revealed by the light is light. Therefore, it says, *Wake up, sleeper! Get up from the dead, and Christ **will shine on you.***



**2b**

LIGHT

**The beauty of light**



3

Fishing



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**The four pillars of Mercy Commons are all included in salt, light, and fishers.**

**Revel, Proclaim, Display, Participate**



4

**So why don't I do it?  
Why don't I fish?  
(Proclaim)**



**4a**

**WHY DON'T I FISH (PROCLAIM)?**

**Forgetful**



**4b**

**WHY DON'T I FISH (PROCLAIM)?**

**Frail & frightened**



**4c**

WHY DON'T I FISH (PROCLAIM)?

**Friend-zoned**



**4d**

**WHY DON'T I FISH (PROCLAIM)?**

**Frenetic**



A wooden-framed sign with the text "REIMAGINING PURPOSE" on a dark blue background. The sign is centered and features the text in a white, sans-serif font. The background is a dark blue, textured surface with some creases and wrinkles. The sign itself is a light-colored wood frame surrounding a black felt board with white letter tiles.

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