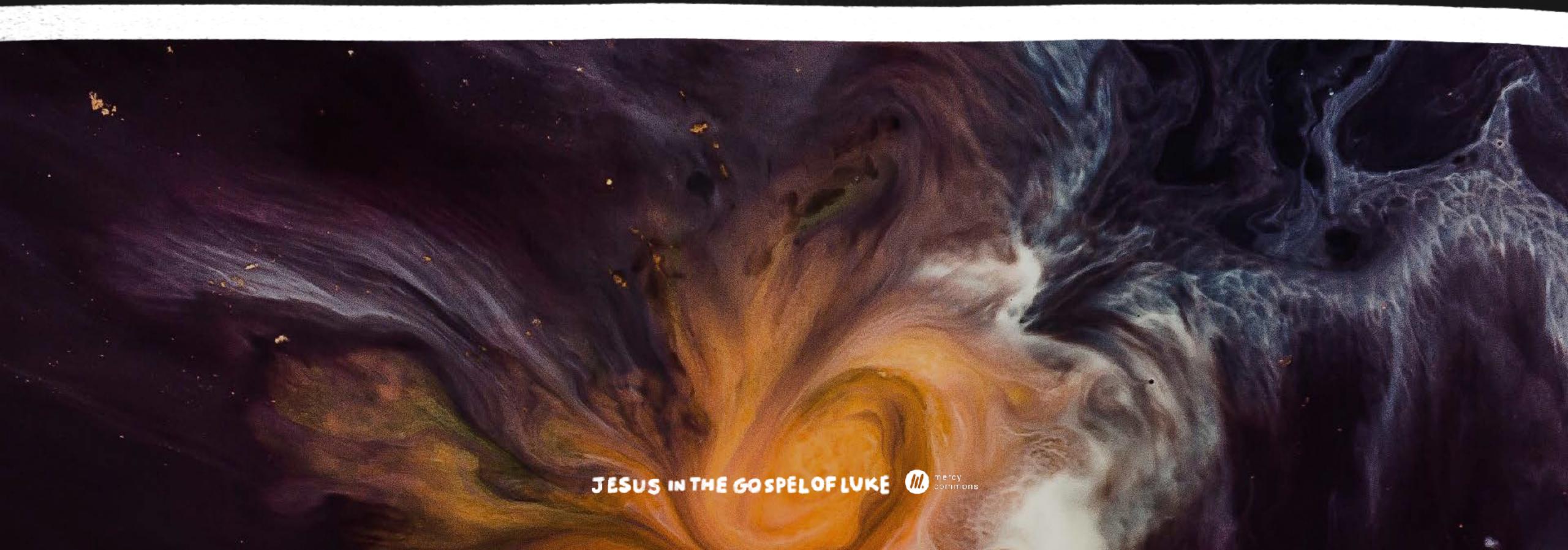


Luke 11:1-4



1 Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." 2 And he said to them, "WHEN you pray, say "FATHER, hallowed be your name. Your kingdom come. 3 Give us each day our DAILY BREAD, 4 and FORGIVE US our sins, for we OURSELVES FORGIVE everyone who is indebted to us. And lead us NOT INTO TEMPTATION."

We don't "really" pray.



JESUS IN THE GOSPELOFLUKE Mercy commons





Is prayer your steering wheel or your spare tire?

GORRIETENBOOM

# PRAYER IS ABOUT SURRENDER AND INTIMACY FIRST BEFORE IT IS ABOUT DIRECTION AND PROVISION.

We pray with ourselves at the center.

"Vague universal entity that exists solely for my good, I'm glad you're listening. Hallowed, defended, honored and respected be MY name. MY kingdom come and MY rights be upheld, MY perspective prevail, My will be done, because I have jumped through every religious hoop I deem necessary

Give me this day and everything I believe
I need and everything I want
Forgive me my little
weaknesses but don't ask me to
forgive others—their sins are much worse
than mine.

May I enjoy the pleasures of every temptation.

But, deliver me from any kind of trial or suffering that is hard or difficult."

# PRAYER IS ABOUT SURRENDER AND INTIMACY FIRST BEFORE IT IS ABOUT DIRECTION AND PROVISION.

A posture, not a script.

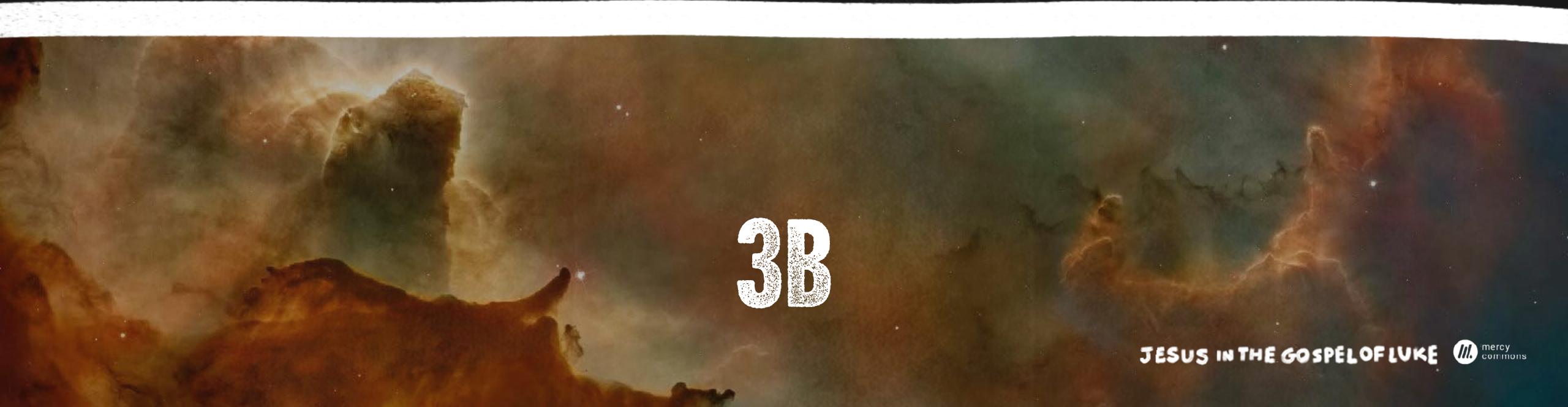
# SURBENDERANDINTINAG



Father (Who is in the heavens)



#### Hallowed be Your Name



#### Your Kingdom come



#### Give us our daily bread



#### Keep us from temptation



# WHEN WE KNOW WHO OUR FATHER IS AND WE KNOW WHO WE ARE WE PRAY WITH IMPUDENCE AND WITH HUMILITY.

aka: boldness

5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, 6 FOR A FRIEND OF MINE has arrived on a journey, and I have nothing to set before him'; 7 and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? 8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his IMPUDENCE he will rise and give him whatever he needs.

9 And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 10 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. 11 WHAT FATHER among you, if his son asks for a fish, will instead of a fish give him a serpent; 12 or if he asks for an egg, will give him a scorpion? 13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"



9 He also told this parable to some WHO TRUSTED IN THEMSELVES that they were RIGHTEOUS, and TREATED OTHERS WITH CONTEMPT:

10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. 11 The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

12 I fast twice a week; I give tithes of all that I get.'

13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' 14 I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

